

Scott Harris, M.D., M.P.H. STATE HEALTH OFFICER

August 16, 2022

<u>MEMORANDUM</u>

- TO: Milk, Milk Product, Frozen Dessert and Single-Service Container and/or Closure Manufacturing Processing Plants Possessing a 2022 Alabama Permit
- FROM: Audra B. Phillips, Director Milk and Food Processing Branch

SUBJECT: 2023 Permit Renewal

Your 2022 permit to distribute milk, milk products, frozen dessert products or singleservice containers and/or closure products in the State of Alabama will **expire at midnight on September 30, 2022.**

The Alabama Milk Processor Fee Bill {Act93-718} requires each plant that processes milk, milk products, frozen dessert products or manufactures single-service containers and/or closures for sale or consignment or for remuneration of any nature in a milk plant or frozen dessert processing plant shall annually obtain a permit from the Alabama State Board of Health prior to selling or offering for sale, consignment, consigning or offering for consignment, or offering for any remuneration such milk, milk products, frozen dessert products or single-service containers and/or closures in the State of Alabama. This requirement applies to any person who processes milk, milk products, frozen dessert products, or single-service containers and/or closures within or outside of the state and whose products are distributed within the state. This Bill/Act also provides for a **\$300.00 application fee** to be submitted with the application. Please ensure that the check or money order is made payable for the correct amount. Per state auditor's instructions, any amount in permit fee over the listed fee will be considered a donation to the State of Alabama and **will not be subject to a refund**.

Please find enclosed an application for permit ADPH-FML 201a. The signed and dated permit application along with a check or money order made out to the **Bureau of Environmental Services** must be submitted to this department before **September 30, 2022**, so that your permit application can be reviewed and processed prior to issuing your permit for the 2023 permit year.

If you have any questions concerning the application form or fee, contact this office at 334-206-5375.

ABP/ Enclosure



ALABAMA DEPARTMENT OF PUBLIC HEALTH

Bureau of Environmental Services

RSA Tower, 201 Monroe Street, Suite 1250 • Montgomery, Alabama 36104 • 334.206.5375

APPLICATION FOR PERMIT FOR PROCESSING, HANDLING, MANUFACTURING OR DISTRIBUTION OF MILK, MILK PRODUCTS, FROZEN DESSERTS OR SINGLE-SERVICE CONTAINERS AND/OR CLOSURES

Application for a permit to operate and distribute products in the State of Alabama, effective October 1, 2022 through September 30, 2023.

_		ant's business structure			
Corporation	Limited Liability Com	npany 📃 Partnei	ship [Individual/Sole P	
				(Total Number of	Employees)
<u> </u>	ATION: Please check the ap		-		
Grade A Pasteuri	zation Plant – (Identification No	0.)			
	Anufacturing Plant – (Identification of Closure Pla				
Manufacturing Gr	ontainer or Closure Plant – (Ide ade Plant – (Identification No.))	·····		
Frozen Dessert M	lix for Resale – (Processing Lo	ocation)			
	turing – (Identification No.)				
(PLEASE PRINT)					
Legal Name of Firm: _					
Address:		City:		State:	Zip:
Business Phone:	Fax	«	Email:		
(Please complete ON	NLY if mailing address is different	ferent from above.)			
Address:		City:		State:	Zip:
-	on to manage or in charge of th		-		
Name:		Title:			
Business Phone:		Fax:	Email:		
*Location of Alabama	Distribution Stations:				
*If partnership, corpo	oration, or association, give	the name of same and t	he name of officers	on the reverse side	of this form.
The following regulator	ry agency provides sanitation eva	aluation of the above facility:			
		-			
Address.		Oity		Oldic	Zip
Production, Processing, Health Officer, or their re	above statements are true and co Handling or Distribution of Milk, I epresentatives, to enter upon the ertinent to grading of the milk sup	Milk Products, Frozen Desse premises of the above-name	erts, and Single-Service ed establishment for ins	e Containers/Closures a pection purposes, and f	nd hereby authorize the Stat
Signature of Applicant:		Title:			Date:
Application Approv	/ed By:	A DEPARTMENT OF PL			na Department of
Public Health)	си Dy			(Alaba	
,	Dormit Num	ber.		Date Issued:	
	Permit Num				
Please return this for	rm along with your check in the	e amount of \$300.00 made Audra B. Phillips, [u of Environmental Se	vices to the following:

Audra B. Phillips, Director Alabama Department of Public Health RSA Tower, 201 Monroe Street, Suite 1250 Montgomery, Alabama 36104