CERTIFICATION OF EMERGENCY RULES FILED WITH LEGISLATIVE SERVICES AGENCY OTHNI LATHRAM, DIRECTOR

Pursuant to Code of Alabama 1975, \$\$41-22-5 (b) and 41-22-6I (2) a. and b.

| 41-22-61(2)a. and b. |
|--|
| I certify that the attached emergency amendment is a correct copy as promulgated and adopted on the $28^{\rm h}$ day of 800 , 2020 |
| AGENCY NAME: Real Estate Appraisers Board |
| RULE NO. AND TITLE: 780-X-1807ER Federally Regulated AMC Registration |
| EFFECTIVE DATE OF RULE: July 2, 2020 |
| EXPIRATION DATE (If less than 120 days): N/A |
| NATURE OF EMERGENCY: To Comply with Appraisal Subcommittee regulations pursuant to the Dodd Frank Amendment to FIRERA. |
| STATUTORY AUTHORITY: 34-27A-5 |
| SUBJECT OF RULE TO BE ADOPTED ON PERMANENT BASIS X YESNO |
| NAME, ADDRESS, AND TELEPHONE NUMBER OF PERSON TO CONTACT FOR COPY OF RULE: |
| Neva C. Conway |
| P.O. Box 304355 |
| Montgomery, AL 36130 |
| Neva.conway@reab.alabama.gov |
| 334-242-8747 |
| |

Lisa Brooks

Lisa Brooks, Executive Director Signature of officer authorized to promulgate and adopt rules and regulations or his or her deputy

FILING DATE
(For APA Use Only)

REC'D & FILED

JUL 0 2 2020



STATE OF ALABAMA REAL ESTATE APPRAISERS BOARD

FEDERALLY REGULATED APPRAISAL MANAGEMENT COMPANY REGISTRATION

Instructions:

- This application must be typed, completed in full and mailed with the original signatures to the above address.
- The non-refundable application fee of \$1,500.00 plus your ASC National Registry Fee is payable by business, cashier or certified check to the Alabama Real Estate Appraisers Board. All other forms of payment will be returned.

| t. (| Company's Legal Name: | | | | | | | | |
|------|---|----------------------------|---|-------|-------|---------|--|--|--|
| 2. | Name under which Company will do business in Alabama: | | | | | | | | |
| 3. | Main Address of Company | Street Address | | | | County | | | |
| | - | City | St | State | | Zip | | | |
| | - | Mailing Address | City | State | Zip | | | | |
| | - | Telephone | Fa | 1X | | Website | | | |
| 4. | Principal Contact:Na | ame ' | Title | | Email | | | | |
| 5. | AMC Type (choose one | | Single State (panel of more than 15 appraisers) Multi- State (panel of 25 or more appraisers in two or more States) | | | | | | |
| 6. | Employer Identification Nu | ımber or Social Security l | Number: | | | | | | |

REVISED 03/04/2020 Page 1 of 2

780-X-18-.07

| 7. REPORTING YEAR AND ASC N Annual ASC National Registry Fee | | | rent registration: | | | |
|--|---|--------------------------------|--|--|--|--|
| Beginning Date | | Ending Date of Reporting Year: | | | | |
| | | | | | | |
| Number of AMC Appraiser w performed an appraisal for connection with a covered transact Alabama during the reporting year transaction means any consumer transaction secured by the o principal dwelling) | the AMC in tion in (Covered credit | X \$25.00 = \$ | This is your National Registry Fee due | | | |
| National Registry Fee | - | | | | | |
| Alabama Application Fee | <u>\$1 500.00</u> | | | | | |
| Total Fee Due | <u> </u> | | | | | |
| | | | | | | |
| Certification | | | | | | |
| The undersigned, in making the application to the Alabama Real Estate Appraisers Board for registration as an Appraisal Management Company under the provisions of Article 2 of the Alabama Real Estate Appraisers and Appraisal Management Company Act, swears (or affirms) that he (or she) has been designated by the Appraisal Management Company to make this application on their behalf and that all information is provided in connection with this application, including certificates and attachments, is true to the best of his (or her) knowledge and belief. | | | | | | |
| SIGNATURE OF APPLICANT: | | Date: | | | | |
| | | | | | | |

REVISED 04/2020