



ALABAMA TRAUMA SYSTEM UPDATE

Satellite Conference and Live Webcast

Wednesday, March 30, 2011, 11:00 a.m.-1:00 p.m. (Central Time)

12:00-2:00 p.m. (Eastern) +10:00 a.m.-12:00 p.m. (Mountain) +9:00-11:00 a.m. (Pacific)

Alabama is currently in the process of developing a statewide trauma system which will help save lives and reduce the burden of trauma. The system will improve the chance of survival, regardless of proximity to an urban trauma center. Program faculty will discuss the system, new initiatives, and its implementation across the state. The System's six Regional Directors will provide updates on how the Trauma system is serving patients in their areas. Two patients will also share their experiences with the Alabama Trauma System.

FACULTY:

John Campbell, MD

State EMS Medical Director
Alabama Department of Public Health

Verla Thomas, RN, BSN

State Trauma Registry Manager
Alabama Department of Public Health

PROGRAM OBJECTIVES:

1. Explain the importance of activating a statewide trauma system.
2. Give Alabama Trauma System planning, implementation, and operational updates.
3. Share Alabama Trauma System success stories.

CONFERENCE DETAILS:

Target Audience: ADPH EMS and Trauma employees, ADPH Center for Emergency Preparedness employees, ADPH and hospital employees directly involved with trauma system initiatives, trauma physicians, critical care clinicians, anyone interested in trauma care

Continuing Education: None for this program

Registration: www.adph.org/alphtn

Technical Information: To receive complete technical information you must register at www.adph.org/alphtn

Satellite - Live satellite conference on C band (analog).

Webcast - Watch with RealPlayer or Windows Media Player. Test your computer with the "test connection link" at www.adph.org/alphtn

Audio - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #.
Press # again to listen to the conference.

On Demand - Available 2-3 business days after the live broadcast from the On Demand page of our website.

Conference Materials: Posted on our website approximately one week before the program for registered participants.

Conference Details Questions: Call: 334-206-5618 | Email: alphtn@adph.state.al.us