## BUREAU OF HOME AND COMMUNITY SERVICES ALABAMA DEPARTMENT OF PUBLIC HEALTH

## **Program Evaluation Record**

PROGRAM TITLE: "Infection Control Update"

To help us meet your educational needs, we ask that you complete this evaluation form. Thank you for your attendance and cooperation.

September 12, 2012 **Date Viewed** (If you did not attend the live satellite) NAME: \_\_\_\_\_ AGENCY/COUNTY: \_\_\_\_ **FACULTY:** Nadine Crawford, Tammy Langlois, Shakina Wheeler-Cox LEGEND: 5 - Outstanding 4 - Above average 3 - Average 2 - Below average 1 - Unacceptable Circle the number you think best evaluates this activity. This program utilized knowledgeable, organized, and effective speakers: **Nadine Crawford** 5 3 2 1 5 4 3 2 **Tammy Langlois** 1 3 2 4 Shakina Wheeler-Cox 5 1 4 3 2 Provided content relative to the session objectives: 5 1 3 2 Effectively used teaching methods & learning aids: 5 1 Provided information pertinent to my job duties: 5 4 3 2 1 5 4 3 2 1 Enabled me to better perform my job duties: What new knowledge did this in-service provide?

What additional topics would you recommend for future programs?

List areas you think need improvement.

PLEASE SEND EVALUATION FORMS BY HAND MAIL TO BUREAU OF HOME & COMMUNITY SERVICES

\*\*\*\*\*\*\*\*ENTERPRISE OFFICE\*\*\*\*\*\*\*\*\*

Attn: <u>SHANELL WILLIAMS</u> 2841 Neal Metcalf Rd.

PLEASE DO NOT SEND YOUR SIGN-IN SHEETS!

Enterprise, Al 36330