PLEASE KEEP THIS SIGN-IN SHEET IN YOUR RECORDS.

| Local Site Coordinator: | Bureau of Home and Community Services | Agency Name: |
|-------------------------|---|-----------------|
| Name: | Alabama Department of Public Health 201 Monroe Street, The RSA Tower, Suite 1200 | Agency Address: |
| | Montgomery, AI 36104 | |
| Phone #: | (334) 206-5711 Fax: (334)206-5724 | |
| | "Skin Care Update" | |
| Fax #: | October 18, 2006 | |
| | Sign-In-Sheet | |

| Name (Please Print) | Social Security Number | Class/ Title | Program/ Department | County/ Bureau Site Code | Signature |
|------------------------|---------------------------|-----------------|------------------------|-----------------------------|-----------|
| John Doe | 123-45-6789 | ННА | НН | 616HH | John Doe |
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If necessary, make copies of this form. ADPH agencies must fill out all columns. Taping of this program is prohibited