## ALABAMA DEPARTMENT OF PUBLIC HEALTH Program Evaluation

Pandemic Influenza: Are You Ready? December 6, 2006

ASNA Number: 5-91.309 ABN Provider Number: ABNP0387

| Participant Name:  |                     | RN              | LPN S       | SW      | Other          |              | _    |
|--|---------------------|-----------------|-------------|---------|----------------|--------------|------|
| Address:   | City:               |                 | State:      | Z       | <u> </u>       |              |      |
| Email:   | Phone Number:       |                 |             |         |                |              |      |
| Available Subject Matter Expert:   |                     |                 |             |         |                |              |      |
| Shade in the circle under the number you think useful; 4=useful; 3=average; 2=not useful; or 1 |                     | this education  | nal offerin | ıg usiı | ng the followi | ng scale: 5= | very |
|  |                     | 5               | 4           |         | 3              | 2            | 1    |
| Teaching Effectiveness of Presenter:   |                     | Ο               | 0           |         | Ο              | 0            | C    |
| Course Objectives:   |                     | Ο               | 0           |         | Ο              | Ο            | C    |
| List one thing you will do differently as a result   | of this training: _ |                 |             |         |                |              |      |
| Other education programs you would be intere   | ested in viewing:   |                 |             |         |                |              |      |
| I attest that I viewed at least 85% of this progra   |                     | ant's Signature |             | _ Dat   | te viewed:     |              |      |

Note: The completed evaluation and sign-in sheet should be mailed to: Thresa Dix, MSN, RN, Bureau of Professional and Support Services, Alabama Department of Public Health, P.O. Box 303017, Montgomery, AL, 36130-3017 or fax to (334) 206-5663. **Out-of-state participants should include \$20 for each person requesting continuing education credit.**