### How MI am I? Working with Clients Across the Spectrum of "Volunteerism"

Satellite Conference and Live Webcast Tuesday, April 23, 2019 1:00 – 2:00 p.m. Central Time

Produced by the Alabama Department of Public Health Video Communications and Distance Learning Division

### **Faculty**

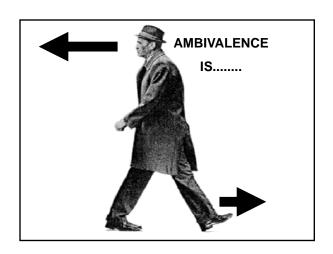
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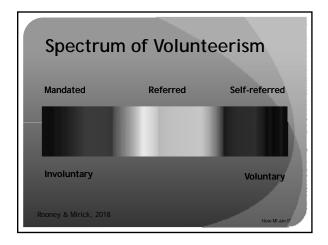
With thanks and gratitude to Alan Lyme, LCSW and other members of The Motivational Interviewing Network of Trainers

### **Objectives**

- Define spectrum of "volunteerism"
- Briefly review Motivational Interviewing
- Explore active listening, accurate empathy, empathic understanding
- Explore how MI can enhance engagement across the spectrum of volunteerism















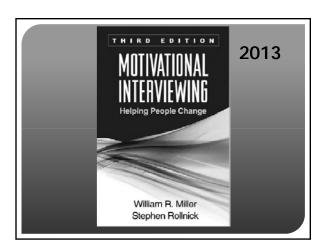




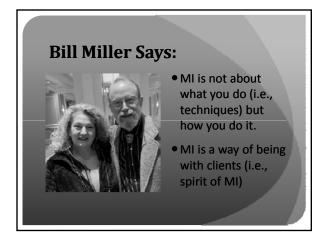


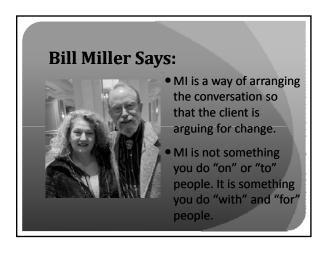
"People are generally better persuaded by the reasons which they have themselves discovered than by those which have come into the mind of others"

—Blaise Pascal



Motivational interviewing is a person-centered, evidence-based, goal-oriented method for enhancing intrinsic motivation to change by exploring and resolving ambivalence with the individual



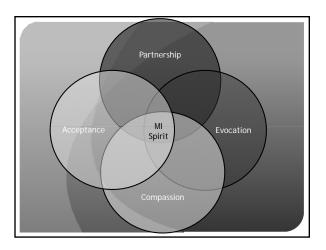


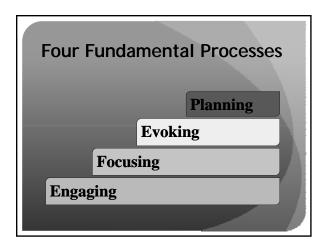
### **Key points:**

- Assumes motivation is fluid and can be influenced
- Motivation is influenced in the context of a relationship - developed in the context of a client encounter

### **Key points:**

- Principle tasks to work with ambivalence
- Goal to influence change *in the direction of* health/wellbeing





### It becomes MI when....

 The communication style and spirit involve person-centered empathic listening (Engaging)

### AND

 There is a particular identified target for change that is the topic of conversation (Focusing)

### AND

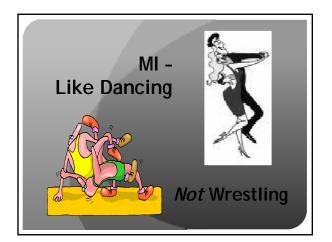
• The interviewer is evoking the person's own motivations (or plans) for change (Evoking)

### Goal of MI

 To create and amplify discrepancy between present behavior and broader goals.

### How?

- By creating cognitive dissonance between where one is and where one wants to be.
- Through open-ended questions and reflective listening that elicits client values and change talk



### Resistance versus Discord

- Used to address "resistance" (i.e., "rolling with resistance")
- Warning against identifying clients with labels such as "resistant" or "difficult"
- Now realize practitioner style influences outcomes

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### Fundamental Process Engaging

### Learning to Engage:

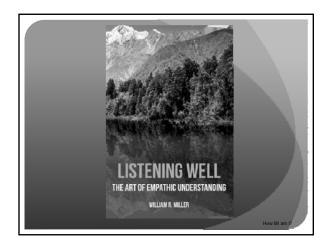
- Individuals need to feel safe
- May take time
- And need to be reworked
- Ambivalence is normal
- Therapeutic alliance is essential to change

### Barriers to Engagement? How Mi am F

### How to address these barriers

- Accurate empathy, empathic understanding
- Active listening, reflective listening

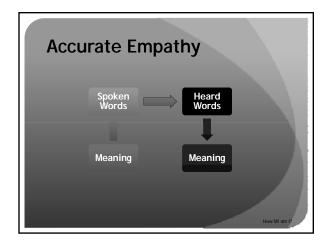
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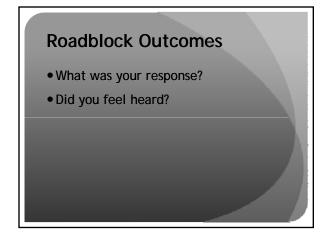
### **Empathy**

- Literally feeling in
- Not sympathy (feeling for or pitying someone)
- Not apathy (absence of feeling or caring)
- Not identifying (having to have similar experience or feeling at the same time)

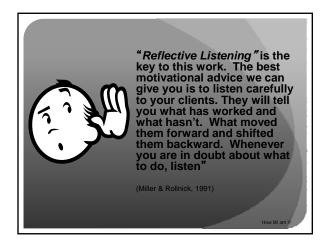
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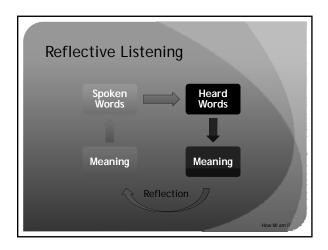


## Listening Roadblocks Output O





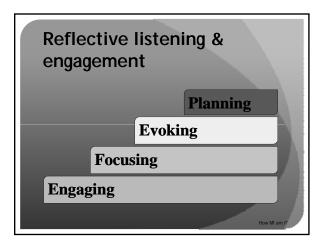




### Forming Reflections Taking a guess; forming a hypothesis Statements Remove "Do you mean..." from beginning Turn inflection down at the end

# Example You're angry with your mother? You're angry with your mother. You don't see anything wrong with what you did? You don't see anything wrong with what you did.

Language style synchrony
 Language style synchrony (LSS) has been found related to high perceived empathy
 LSS: "how the client and therapist match the stylistic words they use to talk about the topic at hand:"



### **MI promotes**

- Civility
- Respect
- Increased understanding
- Uncovering of other's motivation
- Opportunity to explore line of reasoning
- Non-defensive behavior

### Summary

- Ambivalence is normal
- MI helps clients resolve ambivalence toward the goal of healthy behavior change
- Accurate empathy is a strong predictor of behavior change
- Engagement is particularly important for clients on the involuntary end of the spectrum of volunteerism
- Accurate empathy and engagement may be achieved through reflective listening

- Bibliography

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