

# Supporting Education in Environmental Health

## Alabama Environmental Health Association, Inc Quarterly Meeting

### Satellite Conference and Live Webcast

**Tuesday, August 12, 2014, 9:00 a.m.-12:00 p.m. (Central Time)**  
10:00 a.m.-1:00 p.m. (Eastern) • 8:00-11:00 a.m. (Mountain) • 7:00-10:00 a.m. (Pacific)

### Sessions and Faculty

#### 9-10: Cottage Food Laws

*Phyllis M. Fenn, BS*  
Standardization Officer  
Food, Milk and Lodging Division  
Bureau of Environmental Services  
Alabama Department of Public Health

#### 11-12: Environmental Computer Program Update

*Phyllis Mardis, BS*  
Public Health Environmental Supervisor  
Bureau of Environmental Services  
Alabama Department of Public Health

#### 10-11: National Environmental Health Association Update

*Haskey Bryant, MPH, MPA*  
Environmental Health Specialist  
Food Division  
Jefferson County Department of Health  
Alabama Environmental Health Association President Elect

### Conference Details

**Target Audience:** Members of the Alabama Environmental Health Association as well as environmentalists, sanitarians, and others interested in current issues specific to Alabama. Members of the environmental community from other states are also invited to participate

**Continuing Education:** None for this program

**Registration:** [www.adph.org/alphntn](http://www.adph.org/alphntn)

**Technical Information:** To receive complete technical information you must register at [www.adph.org/alphntn](http://www.adph.org/alphntn)

*Satellite* - Live satellite conference on C band (analog).

*Webcast* - Watch with RealPlayer or Windows Media Player. Test your computer with the "test connection link" at [www.adph.org/alphntn](http://www.adph.org/alphntn)

*Audio* - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #. Press # again to listen to the conference.

*On Demand* - Available 2-3 business days after the live broadcast from the On Demand page of our website.

**Conference Materials:** Posted on our website approximately one week before the program for registered participants.

**Conference Details Questions:** Call: 334-206-5618 | Email: [alphntn@adph.state.al.us](mailto:alphntn@adph.state.al.us)

