

ALABAMA ENVIRONMENTAL HEALTH ASSOCIATION AWARDS PRESENTATION & BUSINESS MEETING

Satellite Conference and Live Webcast

Wednesday, December 2, 2020, 10:00-11:00 a.m. (Central Time)

11:00 a.m.-12:00 p.m. (Eastern) • 9:00-10:00 a.m. (Mountain) • 8:00-9:00 a.m. (Pacific)

ORDER OF EVENTS:

- *Welcome - Beverly Sprivey, President
- *Invocation - Barry Ambrose, Secretary/Treasurer

- *Presentation of Annual Scholarship - Wesley Rogers
- *Presentation of Awards - Lee Ann Eddins
 - Ansel C. Mullins Award
 - Environmentalist of the Year

- *Call to Order - Annual Business Meeting
 - Minutes from Last Meeting
 - Financial Report
 - Old Business
 - New Business



HONORING PAST MEMBERS:

- Phyllis Mardis (PHE Supervisor) Began with ADPH: 10/9/1991 Base: Central Office-Montgomery
- Wade Bobo (PHE Supervisor) Began with ADPH: 1/30/1989 Base: Dekalb County
- Barry Walker (PHE Supervisor) Began with ADPH: 06/09/1982 Base: Randolph County
- Ronnie Russell (PHE Supervisor) Began with ADPH: 02/08/1993 Base: Dekalb County
- William Banks (PH Environmentalist) Began with ADPH: 07/01/1991 Base: Shelby County
- Rachel Jennings Beck (PHE Supervisor) Began with ADPH: 1993 Base: Baldwin County

CONFERENCE DETAILS:

Target Audience: AEHA members and potential new members

Continuing Education: None for this program

Registration: www.alabamapublichealth.gov/alphtn

Technical Information: To receive complete technical information you must register at www.alabamapublichealth.gov/alphtn

Satellite - Live satellite conference on C band (analog).

Webcast - Watch with RealPlayer or Windows Media Player.

Test your computer with the "test connection link" at www.alabamapublichealth.gov/alphtn

Audio - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #. Press # again to listen to the conference.

On Demand - Available 2-3 business days after the live broadcast from the On Demand page of our website.

Conference Materials: Posted on our website approximately one week before the program for registered participants.

Conference Details Questions: Call: 334-206-5618 | Email: alphtn@adph.state.al.us

**Members please let your chapter chair person know if you plan to attend/view the conference.*