



Scott Harris, M.D., M.P.H.
STATE HEALTH OFFICER

July 22, 2025

HRSA Grants Application Center
ATTN: MCH Services Block Grant
910 Clopper Road, Suite 155 South
Gaithersburg, MD 20878

To Whom It May Concern:

On behalf of the Alabama Department of Public Health, I am submitting the State of Alabama's Maternal and Child Health Services Block Grant FY 2024 Annual Report and FY 2026 Application. The document is being submitted electronically using the web-based application format. Per our understanding of the federal guidance, the document is now submitted entirely via the Web, and no paper copies of this letter or any part of the application are required.

Thank you for your consideration of this application. Please let me know if you need any additional information.

Sincerely,

Amanda C. Martin, MSPH
Director, Bureau of Family Health Services
Interim Title V Director