

# WOMEN'S HEALTH INFORMATION FOR THE INCARCERATED (WHI FI)

## Satellite Conference and Live Webcast

Wednesday, May 25, 2011, 8:00-9:30 a.m. (Central Time)

9:00-10:30 a.m. (Eastern) ■ 7:00-8:30 a.m. (Mountain) ■ 6:00-7:30 a.m. (Pacific)

WHI-FI is a gender specific program that is available to female offenders within the Alabama Department of Corrections. The program aims to increase awareness about women's health, foster healthy lifestyles prior to and after release, and assist in connecting inmates to public health services in their local communities once they are released. Program faculty will explore some of the health issues incarcerated women face and explain how the WHI-FI program can help these women achieve better health outcomes.

### PROGRAM OBJECTIVES:

1. Learn about social determinants that impact access to health care for incarcerated women.
2. Learn general information about Alabama's Women's Health Information for the Incarcerated (WHI FI) program.
3. Explain the special needs of pregnant and chronic care female inmates and ex-offenders.
4. Explain the program referral process for linking inmates from corrections to the community.
5. Describe the clinical and treatment aspect of health care services for female ex-offenders.

### FACULTY:

**Karen Carr**

Reentry Coordinator  
Aid to Inmate Mothers

**Anita Graydon, LGSW**

Social Work Manager  
Montgomery County Health Department

**Elana Parker, MEd, MLAP**

Health Equity Programs Manager  
Office of Women's Health  
Office of Minority Health  
Alabama Department of Public Health

**Pat Schloeder, RN**

Nurse Manager  
Montgomery County Health Department

### CONFERENCE DETAILS:

**Target Audience:** Nurses, social workers, public health educators, health care professionals working with the incarcerated population.

**Continuing Education:** Nurses 1.25 hours, Social Workers 1.5 hours, Dietitians 1 hour

**Registration:** [www.adph.org/alphn](http://www.adph.org/alphn)

**Technical Information:** To receive complete technical information you must register at [www.adph.org/alphn](http://www.adph.org/alphn)

*Satellite* - Live satellite conference on C band (analog).

*Webcast* - Watch with RealPlayer or Windows Media Player. Test your computer with the "test connection link" at [www.adph.org/alphn](http://www.adph.org/alphn)

*Audio* - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #. Press # again to listen to the conference.

*On Demand* - Available 2-3 business days after the live broadcast from the On Demand page of our website.

**Conference Materials:** Posted on our website approximately one week before the program for registered participants.

**Conference Details Questions:** Call: 334-206-5618 | Email: [alphn@adph.state.al.us](mailto:alphn@adph.state.al.us)

### Upcoming Nursing Program:

*Infection Control Update*  
Wednesday, June 29  
8:00-9:00 a.m.

### Upcoming Minority Health Program:

*Addressing Language Barriers and  
Sensory Impairments in Minorities*  
Wednesday, June 15  
2:00-4:00 p.m.