

# 2020 CERTIFIED POOL OPERATOR COURSE SCHEDULE

**WHEN:**

BOOK NUMBER \_\_\_\_\_

**REGULAR COURSES**

code 707

\_\_\_\_ February 11-13 9-5      \_\_\_\_ September 22-24 9-5  
\_\_\_\_ February 18-20 9-5      \_\_\_\_ October 27-29 9-5

**RECERTIFICATION/FUSION COURSES**

\_\_\_\_ January 30 8-5      \_\_\_\_ September 17 8-5

**WHERE:** The Environmental Office in Robertsdale  
22251 Palmer Street, Robertsdale

**FEE:** \$225 includes book, materials, & certification fee

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ ALTERNATE PHONE # \_\_\_\_\_

COMPANY \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DO YOU NEED ANY ACCOMODATIONS FOR THIS TRAINING? YES OR NO  
If yes then please indicate need: \_\_\_\_\_

FOR MORE INFO CALL TAMMY RICKS AT 251-947-3618 OR E-MAIL AT  
[tammy.ricks@adph.state.al.us](mailto:tammy.ricks@adph.state.al.us) FAX NUMBER 251-947-3557

RETURN COMPLETED FORM AND FEE TO:

Baldwin County Health Department  
P.O. Drawer 369  
Robertsdale, AL 36567

OTHER CLASSES MAY BE FOUND AT [WWW.PHTA.ORG](http://WWW.PHTA.ORG)

\*If a book is issued in advance and not brought to class, you will not be issued another book unless it is paid for.