

Fee \$175.00 Code 708

Book Number \_\_\_\_\_

## 2021 Servsafe Food Manager Course Application

Name \_\_\_\_\_

Establishment \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

### PLEASE CHECK THE CLASS YOU WISH TO ATTEND

\_\_\_\_\_ January 13<sup>th</sup>

\_\_\_\_\_ February 10<sup>th</sup>

\_\_\_\_\_ March 10<sup>th</sup>

\_\_\_\_\_ April 21<sup>st</sup>

\_\_\_\_\_ May 12<sup>th</sup>

\_\_\_\_\_ June 16<sup>th</sup>

\_\_\_\_\_ July 14<sup>th</sup>

\_\_\_\_\_ August 11<sup>th</sup>

\_\_\_\_\_ September 15<sup>th</sup>

\_\_\_\_\_ October 13<sup>th</sup>

\_\_\_\_\_ November 10<sup>th</sup>

\_\_\_\_\_ December 8<sup>th</sup>

At the Baldwin County Health Dept Environmental Office  
22251 Palmer St, Robertsdale, AL

Do you need special accommodations for this class including a translator? \_\_\_\_yes \_\_\_\_no

Books are numbered and are issued upon payment or the day of training and include your answer sheet.  
If a book is issued in advance and not brought to class you will not be issued another book unless you  
purchase another one or purchase another answer sheet.

**Please mail your payment and application to:**

**BCHD, P.O. Box 369, Robertsdale, AL 36567.**