

Scott Harris, M.D., M.P.H. STATE HEALTH OFFICER

August 15, 2025

Permit Holder 123 Main Street Anytown, USA

Dear Permit Holder:

Your 2025 permit to distribute milk, milk products, frozen dessert products or single-service containers and/or closure products in the State of Alabama will expire at midnight on September 30, 2025.

The Alabama Milk Processor Fee Bill (Act 93-718) requires that each plant that processes milk, milk products, frozen dessert products or manufactures single-service containers and/or closures for sale or consignment or for remuneration of any nature in a milk plant or frozen dessert processing plant shall annually obtain a permit from the Alabama State Board of Health prior to selling or offering for sale, consignment, consigning or offering for consignment, or offering for any remuneration such milk, milk products, frozen dessert products or single-service containers and/or closures in the State of Alabama. This requirement applies to any person who processes milk, milk products, frozen dessert products, or single-service containers and/or closures within or outside of the state and whose products are distributed within the state. This Bill/Act also provides for a \$300.00 application fee to be submitted with the application. Please ensure that the check or money order is made payable for the correct amount and that the application includes current contact information.

Please find enclosed an application for permit (ADPH-FML 201a). The signed and dated permit application along with a check or money order made out to the Bureau of Environmental Services must be submitted to this department before September 30, 2025, so that your permit application can be reviewed and processed prior to issuing your permit for the 2026 permit year.

If you have any questions concerning the application form or fee, contact this office at 334-206-5375.

Sincerely,

Audra B. Phillips, Director

Milk and Food Processing Branch

audra B. Phillips

ABP/AL

Enclosure (1)



## ALABAMA DEPARTMENT OF PUBLIC HEALTH

## Bureau of Environmental Services

RSA Tower, 201 Monroe Street, Suite 1250 • Montgomery, Alabama 36104 • 334.206.5375

## APPLICATION FOR PERMIT FOR PROCESSING, HANDLING, MANUFACTURING OR DISTRIBUTION OF MILK, MILK PRODUCTS, FROZEN DESSERTS OR SINGLE-SERVICE CONTAINERS AND/OR CLOSURES

Application for a permit to operate and distribute products in the State of Alabama, effective October 1, 2025, through September 30, 2026.

		ess structure is a (p			) va nviota vahin	
Corporation Li	mited Liability Company	Partnersnip		(Total Number o		
NATURE OF APPLICATION:	Please check the appropriat	e box and provide th	ne plant identif	1 Photographical Branch of England Constitution Constitution (1997)		
Single-Service Container or	nt – (Identification No.)_ ing Plant – (Identification No.) Closure Plant – (Identification ale – (Processing Location) _	n No.)				
(PLEASE PRINT) Legal Name of Firm:						
Address:Business Phone:		City:		State:	Zip:	
Business Phone:	Fax:		_ Email:			
(Please complete ONLY if mai	ling address is different fro	m above.)				
Address:		City:		State:	Zip:	
The name of the person to mana		5.00	tion:			
Name:		Title:	****			
Business Phone:						
*Location of Alabama Distributio	n Stations:					
*If partnership, corporation, o	r association, give the name	of same and the na	ame of officers	on the reverse side	of this form.	
The following regulatory agency pagency:						
Address:		City:		State:	_ Zip:	
I hereby certify that the above state the Production, Processing, Handlir State Health Officer, or their repres shall give them such information pe	ng or Distribution of Milk, Milk Pro entatives, to enter upon the pren	oducts, Frozen Desserts nises of the above-nam	s, and Single-Sei ed establishmen	rvice Containers/Closur t for inspection purpose	es and hereby au s, and further pro	thorize the mise that I
Signature of Applicant:		Title:			Date:	
Application Approved By:		RTMENT OF PUBLIC	on the second se	(Alabama Depar		
Date:	Permit Number:		Date	Issued:		
<b>N</b> 1 1 1 1		- £ \$200 00	M 7 44 B	VIII		

Please return this form along with your check in the amount of \$300.00 made payable to the Bureau of Environmental Services to the following:

Audra B. Phillips, Director

Alabama Department of Public Health RSA Tower, 201 Monroe Street, Suite 1250 Montgomery, Alabama 36104